



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Dan Bain  
Serial Number: 09/655,704  
Filed: September 6, 2000  
Group: 3626  
Examiner: Rachel L. Porter  
For: AUTOMATED PRESCRIPTION DISPENSING SYSTEM AND  
METHOD OF USE  
Attorney Docket: 1311PT

Do Not Enter. pp  
1/4/103

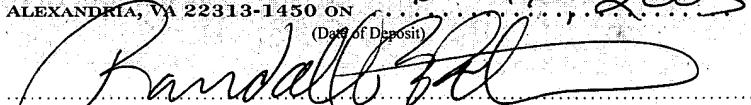
Commissioner for Patents  
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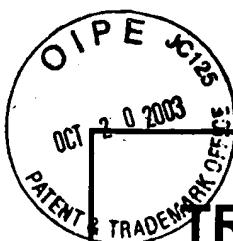


AMENDMENT

Dear Sir:

In response to the Office Action dated March 13, 2003, please amend the application as follows:

3626



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>		Application Number 09/655,704
		Filing Date September 6, 2000
		First Named Inventor Walter M. Bain
		Group Art Unit 3626
		Examiner Name
Total Number of Pages in This Submission 16		Attorney Docket No. 1311.APT.PT

ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Extension of Time Request ____ month <input type="checkbox"/> Fee Calculation Table <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Form 1449 <input type="checkbox"/> Copies of IDS References <input type="checkbox"/> Issue Fee Transmittal & Advance Order	<input type="checkbox"/> Maintenance Fee Transmittal ____ year <input type="checkbox"/> Missing Parts Response <input type="checkbox"/> Notification of Change of Attorney Address & Docket Number <input checked="" type="checkbox"/> Return Postcard <input type="checkbox"/> Revocation & Power of Attorney <input type="checkbox"/> Status Inquiry <input type="checkbox"/> Other:
<input type="checkbox"/> Assignment with Cover Sheet <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Check in the amount of \$_____ <input type="checkbox"/> Credit card authorization in the amount of \$_____ <input type="checkbox"/> Declaration & Power of Attorney <input type="checkbox"/> Drawings ____ sheets <input type="checkbox"/> Formal <input type="checkbox"/> Informal		
Remarks		

*RECEIVED  
OCT 22 2003  
GROUP 3600*

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT		
Attorney for Applicant	Randall B. Bateman, Registration No. 37,774 10 West 100 South, Suite 425 P. O. Box 1319 Salt Lake City, Utah 84110 (801) 539-1900 telephone; (801) 322-1054 facsimile	
Signature	<i>Randall B.</i>	Date 10-14-03

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8		
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addressed to Mail Stop Amendment - No Fee, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.		
Typed or Printed Name	Randall B. Bateman	
Signature	<i>Randall B.</i>	Date 10-14-03